



# Village Garden Club of Dennis

## Membership Renewal Form 2024-2025

NAME: \_\_\_\_\_

All members, **including Honorary**, please return this form by **May 31<sup>st</sup>, 2024**.

**NON-REFUNDABLE DUES:** Regular members: \$35.00 and Associate members: \$40.00. Honorary members: \$0.  
 Make check payable to **VGC of Dennis**. Mail to: **Jan Ward, 61 Nobscussett Rd., Dennis, MA 02638**

**MEMBERSHIP REMINDERS:**

- **Regular members - Attend** 4 general meetings; **Associate members** – Attend 3 general meetings.
- **Participate in 1 or 2 special functions** this club year (2024-2025) Wreath Decorating &/OR Plant Sale.
- **Actively** serve on **at least one OPEN committee** (see choices below and descriptions on back of form).
- **All members** are strongly encouraged to serve on **Civic Beautification** in an active or supporting role
- **Serve on Hospitality** for one general meeting.
- **Contribute** 10 plants or donate an amount (TBD) for the committee to buy plants for the sale.
- **Associate and Honorary members** are welcome and encouraged, but not obligated to participate.

**COMMITTEES** - Committees are filled on a first come/first served basis.

<b>Open Committees – One or More:</b>	<b>X</b>		<b>Civic Beautification Gardens</b>	<b>X</b>
<b>Civic Beautification *choose garden</b>		====>	<b>*Please indicate location preferred</b>	
Environment			Corporation Beach Dory	
Junior Gardening			Dennis Chamber of Commerce	
Horticulture			Dennis Memorial Library	
Hydrangea Tour Planning			Dennis Port Pocket Park	
Membership – Needs a Co-Chair			Dennis Public Library, Dennis Port	
Plant Sale Planning			Dennis Village Post Office	
Program			Jacob Sears Library	
Publicity			Josiah Dennis Manse Interpretive Garden	
Scholarship/ Community Outreach			Mayflower Beach Dory	
Special Event Planning - 2025 fundraiser			Nobscussett Park	
Technology – Needs new Chair				

**If Committee choice is full, please place me on the following alternate committee** \_\_\_\_\_

<p><b>HOSPITALITY-</b> Please check months you would be available to participate in Hospitality:          Sep ___ Oct ___ Nov ___ Jan ___ Feb ___ Mar ___ Apr ___ May ___          For your chosen month, are you willing to do either of the following:          Tea Table bouquet? ___(Yes/No) <b>OR</b> Head Hostess for that month? ___(Yes/No)</p>
---

- \_\_\_ Would you agree to have your photo included in media for club publicity, i.e. Web Site or Facebook page?
- \_\_\_ Would you be interested in opening up your garden for a garden tour for members or public?

Any skills or interests that you can share with the Club such as Landscaping, Basic Computer Skills, Finance, Photography, Art Work, Flower arranging, Handcrafts, Graphic design, Website design, Marketing, Publicity?

\_\_\_\_\_

\_\_\_\_\_

**Is your contact information in the year book correct?** Indicate any changes in the space provided

\_\_\_\_\_

\_\_\_\_\_

Date form received \_\_\_\_\_ Check # or cash \_\_\_\_\_

## **COMMITTEE DESCRIPTIONS 2024-25**

### **AWARDS**

Researches the awards available from the Federated Garden Clubs, GCFM and New England Regional and National Garden clubs. Information is shared with our VGC committee chairs who may wish to apply for an award or grant. (1 person committee)

### **DESIGN STUDY**

Holds club workshops to teach members good floral design as put forth by National Garden Club, Inc.

### **CIVIC BEAUTIFICATION**

Committee members maintain 10 gardens in the Town of Dennis and help to design, purchase plants, plant and tend the gardens from May through October. If a member cannot "physically" work in a garden, perhaps they can make reminder calls or help with flower choices, scheduling or planning. Each garden needs a lead chair person.

### **ENVIRONMENT**

This committee updates and gives suggestions to our members on how to lessen our carbon footprints in our environment through awareness of the products we use and ways to conserve energy.

### **JR GARDENING**

This committee will enrich children of diverse backgrounds, interests and abilities and allow them to explore and express ideas through planting, growing and creating. We will engage in hands-on gardening and art projects that explore the exciting world of plants and flowers and share our appreciation and enthusiasm for the intrinsic value and artistry of our natural world.

### **GRAPEVINE**

Responsible for creation of the monthly newsletter sent out to the entire club (1 person committee)

### **HORTICULTURE**

This committee is responsible for planning horticulture trips, coordinating with the Program Committee for horticulture programs, organizes the horticulture at the Flower Shows, co-ordinates the wreath decorating in December and provides the center pieces for the December luncheon and Annual Meeting in June.

### **HOSPITALITY**

This committee chair organizes the monthly chairs, and with the monthly head hostess, is responsible for planning the luncheon and desserts for each general meeting. Committee members bring sandwiches and desserts for the members to enjoy.

### **MEMBERSHIP**

This committee will welcome and introduce new members and guests, reach out to new prospective members, assign mentors, create name tags, keep attendance and reach out to long term members to encourage continued connection with the Club.

### **PLANT SALE PLANNING**

This committee will plan, organize and recruit members to work on the yearly plant sale in May.

### **PROGRAM**

This committee researches and arranges the monthly programs for the club. Typically, the committee meets four times a year to discuss available presenters. Members are asked to contact a speaker, acquire a signed contract, be the liaison with that speaker prior to the meeting. In addition, this committee plans and organizes the December holiday luncheon.

### **PUBLICITY**

This committee is responsible for managing publicity for our club events to newspapers and media, adding updates to our Facebook page and determining ways to get more positive publicity for the club in general.

### **SCHOLARSHIP / COMMUNITY OUTREACH**

Committee members meet several times a year to discuss awarding scholarships and tool ships to any Cape Cod residents. Concentration is on finding people or organizations that wish to apply for a grant or for a specific educational project. This committee is in close contact with area high school guidance counselors.

### **TECHNOLOGY**

This committee is responsible for the technical portion (audio and video setup) of the presentations at each monthly meeting in conjunction with the Program committee. This committee updates the Facebook Page and assists to maintain the Website in conjunction with Publicity and creates documents for various club activities. They also maintain the 2 club laptops for software currency and support.

### **YEARBOOK**

This committee member creates the yearbook and sends to all members for the coming year.